## Vernon College Assessment Activity/Report Communication Form 2014-2015

| Title: DWI Education 2014 Annual Report  | Date of completion: 8/27 | 7/14     |
|--|--------------------------|----------|
| Please circle or highlight: Assessment Activity  | <mark>Report</mark> Both |          |
| Highlights of data:  |                          |          |
| Reporting of total students enrolled, students completing and not completing as well as the  |                          |          |
| instructors teaching the courses. The number of courses offered is also reported.  |                          |          |
|  |                          |          |
| Use of data:   |                          |          |
| To certify with the Offender Education Group; Texas Department of State Health Services information needed for successful completion for students record keeping and reporting for the state of Texas. |                          |          |
|  |                          |          |
| How associated to Student Success?   |                          |          |
|  |                          |          |
| Successful completion of this report shows the increase of knowledge from pre-test to post-test for all  |                          |          |
| courses conducted during the reporting period. We are able to show all classes we offer as well as   |                          |          |
| the completion by each student.  |                          |          |
| Where the report can be found: Continuing Education/Century City Fitness Center  |                          |          |
|  |                          |          |
| Submitted by: Christina Feldman  | <b>Date:</b> 10/7/14     |          |
| (Responsible Party)  |                          |          |
|  |                          |          |
|  |                          |          |
|  |                          |          |
| Received by Office of Quality Enhancement:   | October 8, 2014          |          |
|  | (Date)                   |          |
| Book and the following of the  |                          |          |
| Presented to College Effectiveness Committee   | (Date)                   | <u> </u> |
|  | (Date)                   |          |
|  |                          |          |